TITLE TO REAL ESTATE—Love, Thornton, Arnald on Thomason, Lawyers Building, Greenville, S. C.

BOOK 859 PAGE 606

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARHSWORTH R.M.C.

County Streets Paid _# 5.50 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

William T. Fraser, Jr.

in consideration of FIVE THOUSAND AND NO/100THS- - - - -Dollars.

AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Charles M. Timmons, his heirs and assigns

> All that certain piece, parcel or lot of land situate, lying and being on the western side of Biltmore Drive, in the County of Greenville, State of South Carolina, being shown on a plat of property of Charles M. Timmons dated January 7, 1969, prepared by Carolina Engineering and Surveying Company and having, according to said plat, the following metes and bounds:



BEGINNING at an iron pin on the western side of Biltmore Drive at the joint front corner of Lots 20 and 21, which iron pin is S. 30-35 W. 149 feet from the southwestern corner of the intersection of Biltmore Drive and Watts Avenue, and running thence with Biltmore Drive, S. 30-35 W. 60 feet to an iron pin; thence S. 89-57 W. 356.2 feet to an iron pin; thence N. 1-40 W. 60.2 feet to an iron pin on Watts Court; thence with said Court, N. 40-35 E. 31.3 feet to an iron pin; thence S. 59-08 E. 29.2 feet to an iron pin; thence S. 2-32 W. 9.2 feet to an iron pin; thence N.89-57 E. 319.4 feet to the point of beginning.

This being the same property conveyed to the grantor herein by deed recorded in Deed Book 514 at page 496 and Deed Book 513 at page 49 in the RMC Office for Greenville County.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on a mortgage to First Federal Savings & Loan Association recorded in Mortgage Book 1075 545 and having a present balance due thereof of \$7,141.58.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th	day of January 1969.
SIGNED, sealed and delivered in the presence of: Rolly Torolof R. M. Alisba;	William J. Fraser J. (SEAL)
	(SEAL)
	(SEAL)
(grantor(s) sign, seal and as the grantor's(s') act and deed of witnessed the execution thereof.	PROBATE ed the undersigned witness and made oath that (s)he saw the within named deliver the within deed and that (s)he, with other witness subscribed above
SWORN to before me this 10th day of January Direct R M'Alist (SEAL) Notary Public for South Carolina	1969.
My commission expires 1/1/7	
COUNTY OF GREENVILLE : I, the undersigned	CIATION OF DOWER Notary Public, do hereby certify unto all whom it may concern, that the spectively, did this day appear before me, and each, upon being privately and

separately examined by me, did declare that she does freely, countrarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interes and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th	m A
day of January. 1969.	ann D. France
Donald R. M. alista (SEAL)	· · · · · · · · · · · · · · · · · · ·
Notary Public for South Carolina.	. 0

My commission expires 1/1/71
RECORDED this 10 day of January _ 19.69 , at 4:21 Ρ. ___ M., No.